

BRIAN L. MITCHELL DIRECTOR

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STATE OF NEVADA GOVERNOR'S OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY 100 North Stewart Street, Suite 220 Carson City, Nevada 89701 (775) 687-0987 * Fax: (775) 687-0990

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization:	Integrating Arts & Culture into STEM (IACS) Subcommittee
Date and Time of Meeting:	Tuesday, October 31, 2017 at 9:00 A.M.
Place of Meeting:	Grant Sawyer State Office Building 555 East Washington Ave, Suite 5100 Las Vegas, NV 89101

This meeting will be video conferenced to the following location:

Nevada State Library and Archives 100 N. Stewart Street, Conference Room C (2nd Floor) Carson City, NV 89701

If you are unable to join the meeting in person, please use the following numbers:

Northern: 775-687-0999 or Southern: 702-486-5260

Access code: 70987 then push #

AGENDA

- I. Call to Order/Roll Call Aimee Allen, Chair
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

- III. Opening Remarks and Announcements Aimee Allen, Chair
- IV. Approval of the Minutes from the September 26, 2017 meeting (For possible action)

Aimee Allen, Chair

- V. New Business: (For information only) Aimee Allen, Chair
 - A. IACS Position Paper: Update on the IACS Position Paper on STEAM Education (For possible action)
 - 1. Stated Mission/Purpose/Goals of the Position Paper:
 - a. Subcommittee Assignments:
 - 1) Working Definition and Guiding Principals
 - 2) Current Research
 - 3) Examples and Best Practices
 - B. Discussion on Working Group for the Upcoming Department of Education Spring Conference (For information only) Dave Brancamp
 - C. Discussion on Working Group for the PR Pamphlet on STEM and STEAM Statewide Information (For information only) Aimee Allen, Chair
 - D. Update on New Arts Standards (For information only) MaryJane Dorofachuk Marisa Cooper Dave Brancamp
 - E. Update on NV STEAM Conference (For information only) Marissa Cooper Craig Rosen
 - F. IACS Member General Announcements (For information only) Discovery- Las Vegas Discovery- Reno The Smith Center Nevada Museum of Art Clark County School District (CCSD) Sierra Arts Foundation Truckee Meadows Community College (TMCC) Nevada Department of Education (NDOE) STEM Advisory Council

VI. Consider Items for Next Meeting (For information only) Aimee Allen, Chair

VII. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

VIII. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov.

Agenda Posted at the Following Locations:

- 1. Governor's Office of Science, Innovation and Technology, 100 North Stewart Street, Suite 220, Carson City, NV 89701
- 2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
- 3. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 5100, Las Vegas, NV 89119
- 4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
- 5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 6. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet: <u>http://osit.gov.nv.gov/</u> and <u>https://notice.nv.gov</u>